



# WARRIOR-TOMBIGBEE WATERWAY ASSOCIATION

February 7, 2025

Chairman  
Horace Horn  
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Andalusia, Alabama

Vice-Chairman  
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Tom Leatherbury  
SSA Marine  
Mobile, Alabama

President  
W. Wynne Fuller  
Mobile, Alabama

RE: **WTWA 75th Annual Meeting, May 7-9, 2025, on Wednesday thru Friday**

Dear Members, Partners and Associates:

We would like to invite you to be a part of our 2025 Annual Meeting of the **Warrior-Tombigbee Waterway Association**, as we celebrate **75 years** of leadership on behalf of safe and efficient navigation of the Warrior-Tombigbee River System.

**LOCATION.** Our Annual Meeting will be at the Perdido Beach Resort in Orange Beach, Alabama. The weather should be nice and the meeting especially enjoyable. You will be treated to great views and information that will be important to your company, plus you will make many contacts.

**HOTEL ROOMS.** The resort has set aside a block of hotel rooms reserved for May 7-9 starting at **\$279** per night with other options available at discounted rates. **Only one Room** per Registration is allowed and **Registration is required** to have a group rate room.

Rooms can be reserved online at <https://www.perdidobeachresort.com/> or by calling Reservations at **(800) 634-8001**. Make sure to mention that the event is the "Warrior Tombigbee Waterway Association 2025 Annual Meeting" and that the **Booking ID is 20557**. Also, please remember to make your hotel reservations **before the group rate deadline of Sunday, April 6th**.

**GOLF TOURNAMENT.** We will host our annual golf tournament on Wednesday, May 7th. More details will soon be available on our website [www.warriortombigbee.com](http://www.warriortombigbee.com). We invite you to reserve your spot, or your team's, quickly. Lunch will be provided for golfers, as will special prizes.

**REGISTRATION** opens Wednesday evening at 5:30 in the foyer, with the Early Bird Reception in the **Ballroom** on the lobby level from 6:00 until 7:00. Also, please register by Friday, May 2nd, to be listed as an attendee in the program.

**CANCELATIONS** for attendance must be received no later than Friday, May 2nd to be issued a refund, due to hotel commitments. All refunds will be issued by paper check; No credit card refunds will be issued electronically.

**THE GENERAL SESSION** begins Thursday morning in the **Ballroom** at 8:00, with the Users and Operators Committee Meeting, to which all attendees are invited to attend. Partners' presentations will begin at 9:00am. We are inviting some very interesting speakers that you will not want to miss.

**THURSDAY EVENING MEMBERSHIP RECEPTION AND DINNER** will be held in the **Ballroom**. Spouses may register to attend *at no extra charge*. The reception begins at 6:00 p.m. and dinner begins at 7:00 p.m.

**MEMBERSHIP MEETING.** The General Membership Business Meeting will begin Friday morning, May 9th, at 7:30 with breakfast in the adjoining **Ballroom** salon, followed by the Business Meeting at 8:15. Election of Board members and Officers will be held at this session. The Business Meeting will be followed by additional informative presentations. **Members**, please be sure to attend this final session.

Thank you for your continued support.

With warmest regards,  
*Mary Beth Davis Pugh*  
Assoc. Administrative Manager

WTWA • 250 North Water Street, Mobile, Alabama, 36602

P.O. Box 2863, Mobile, Alabama 36652 • Phone: 251-431-9055 • Email: [warriortom@aol.com](mailto:warriortom@aol.com) • Website: [warriortombigbee.com](http://warriortombigbee.com)